

Caseloads of the Courts of Washington

Criminal Cases with Non-Institutional Sentences by Most Serious Charge Resulting in a Conviction - January 2024 through March 2024

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| County/Court | Homicide | Sex Crimes | Robbery | Assault | Theft/ Burglary | Motor Vehicle Theft | Controlled Substance | Other Felony | Total Felony | Misdemeanor/ Gross Misdemeanor | Total Criminal |
|----------------------|----------|------------|---------|---------|--------------------|------------------------|-------------------------|-----------------|-----------------|--------------------------------------|-------------------|
| Kitsap | 0 | 5 | 2 | 18 | 27 | 4 | 3 | 9 | 68 | 13 | 81 |
| Kittitas | 0 | 1 | 0 | 3 | 7 | 1 | 0 | 8 | 20 | 11 | 31 |
| Klickitat | 0 | 0 | 0 | 1 | 5 | 1 | 0 | 3 | 10 | 2 | 12 |
| Skamania | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 3 |
| ...Judicial District | 0 | 0 | 0 | 1 | 5 | 1 | 0 | 4 | 11 | 4 | 15 |
| Lewis | 0 | 2 | 0 | 21 | 31 | 0 | 25 | 50 | 129 | 21 | 150 |
| Lincoln | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 |
| Mason | 0 | 0 | 0 | 2 | 4 | 0 | 0 | 10 | 16 | 3 | 19 |
| Okanogan | 0 | 0 | 0 | 2 | 8 | 0 | 1 | 2 | 13 | 5 | 18 |
| Pacific | 0 | 0 | 0 | 3 | 2 | 1 | 5 | 4 | 15 | 1 | 16 |
| Wahkiakum | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 1 |
| ...Judicial District | 0 | 0 | 0 | 3 | 2 | 2 | 5 | 4 | 16 | 1 | 17 |
| Pierce | 0 | 13 | 2 | 70 | 104 | 73 | 8 | 85 | 355 | 180 | 535 |
| San Juan | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Skagit | 0 | 1 | 2 | 15 | 12 | 4 | 6 | 21 | 61 | 37 | 98 |
| Snohomish | 0 | 8 | 2 | 21 | 31 | 4 | 5 | 13 | 84 | 76 | 160 |
| Spokane | 1 | 9 | 5 | 57 | 142 | 22 | 13 | 121 | 370 | 121 | 491 |
| Thurston | 0 | 2 | 4 | 16 | 23 | 6 | 7 | 20 | 78 | 47 | 125 |
| Walla Walla | 0 | 0 | 0 | 10 | 6 | 1 | 5 | 3 | 25 | 19 | 44 |
| Whatcom | 0 | 2 | 3 | 10 | 30 | 4 | 0 | 12 | 61 | 45 | 106 |
| Whitman | 0 | 1 | 0 | 1 | 2 | 1 | 1 | 1 | 7 | 3 | 10 |
| Yakima | 0 | 5 | 1 | 46 | 46 | 6 | 3 | 38 | 145 | 21 | 166 |

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|---------------------|-----------------|-----------------------|----------------|----------------|----------------------------|------------------------------------|---------------------------------|-------------------------|-------------------------|---|---------------------------|
| Statewide Total: | 1 | 70 | 21 | 426 | 715 | 177 | 113 | 581 | 2,104 | 796 | 2,900 |
